



AGENDA

PLANNING APPLICATIONS COMMITTEE

Tuesday, 11th December, 2007, at 10.00 am Ask for: **Andrew Tait**
Council Chamber, Sessions House, County Telephone: **01622 694342**
Hall, Maidstone

Tea/Coffee will be available from 9:30 outside the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 6 November 2007 (Pages 1 - 6)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal MA/07/1191 - Two storey teaching block, assembly hall and entrance foyer at The Astor of Hever School, Oakwood Park, Maidstone; Governors of The Astor of Hever School and KCC Children, Families and Education. (Pages 7 - 26)
2. Proposal SE/07/2744 - Refurbishment and extension of existing nursery and office space to create a Children's Centre including erection of a canopy, buggy and toy store, and creation of an external impact absorbent play area at The Willows, Hilda May Avenue, Swanley; KCC Children, Families and Education. (Pages 27 - 38)
3. Proposal AS/07/1712 - Replacement of wooden palisade fencing with metal bow top railings at Rolvenden Primary School, Hastings Road, Rolvenden; Governors of Rolvenden Primary School and KCC Children, Families and Education. (Pages 39 - 50)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 51 - 60)
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments

4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
5. Screening opinions under Environmental Impact Assessment Regulations 1999
6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Monday, 3 December 2007